

**Notice of References Cited**Application/Control No.  
10/020,152Applicant(s)/Patent Under  
Reexamination  
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3671

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**U.S. PATENT DOCUMENTS**

*		Document Number Country Code-Number-Kind Code	Date MM-YYYY	Name	Classification
	A	US-			
	B	US-			
	C	US-			
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**FOREIGN PATENT DOCUMENTS**

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**NON-PATENT DOCUMENTS**

*		Include as applicable: Author, Title Date, Publisher, Edition or Volume, Pertinent Pages)
	U	Industrial Hydraulic Technology, 2 <sup>nd</sup> Ed., Parker Training, 1997, cover page and pages 9-1, 12-9, 12-10, 13-16, 13-17.
	V	
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	X	

\*A copy of this reference is not being furnished with this Office action. (See MPEP § 707.05(a).)  
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